

**3rd Annual National CHP
Roadmap Workshop
DER and CHP for Federal Facilities
EPA CHP Partnership Meeting**

A combined event for...
**Federal Facility
Managers *and* CHP Advocates**

**October 23-25, 2002
Doubletree Guest Suites
400 Soldiers Field Road
Boston, Massachusetts**



**DER AND CHP FOR
FEDERAL FACILITIES**
ATLANTA • CHICAGO • **BOSTON** • LOS ANGELES



**EPA CHP
PARTNERSHIP**



**UNITED STATES COMBINED
HEAT & POWER ASSOCIATION**

3rd Annual National CHP Roadmap Workshop DER and CHP for Federal Facilities EPA CHP Partnership Meeting

The U.S. Department of Energy (DOE), the U.S. Environmental Protection Agency (EPA), and the U.S. Combined Heat and Power Association (USCHPA) invite you to attend the **3rd Annual National CHP Roadmap Workshop** in conjunction with the **CHP and Distributed Energy Resources for Federal Facilities Workshop** and the **Annual EPA CHP Partnership Meeting**. This combined event will be held October 23-25, 2002, in Boston, Massachusetts.

The purpose of the **CHP Roadmap Workshop** is to track the progress of CHP implementation in the U.S. toward the CHP Challenge Goal of doubling CHP capacity in the U.S. to 92 GW by 2010. *The National CHP Roadmap* outlines specific actions to achieve this goal. Each year CHP advocates gather to discuss progress toward the goal and to determine what actions need to be taken in the next year "on the road to 92 GW."

This year the Roadmap workshop is being held in conjunction with a **DER & CHP Workshop for Federal Facility Managers**. This workshop is sponsored by the **Federal Energy Management Program (FEMP)** to provide federal facility managers with information, tools, and contacts for installing DER and CHP equipment and systems in their facilities. This workshop is co-sponsored by DOE's Boston and Philadelphia Regional Offices.

This year's agenda also features meetings for partners in the **EPA CHP Partnership**. CHP partners representing federal, state, and local government agencies, industry, businesses, and NGOs, will join headquarters and state EPA CHP staff to discuss current and future activities and resources. In addition, the **2001 Energy Star® CHP Awards** will be presented during the reception on October 23rd.

Who Should Attend?

- ✦ Federal Facility Managers
- ✦ CHP Advocates & Practitioners
- ✦ EPA CHP Partners
- ✦ DER & CHP Equipment Manufacturers and System Developers
- ✦ Regional, State, and Local Energy & Environmental Code & Permitting Officials
- ✦ Trade Organizations and Non-Profit Associations Involved in DER & CHP Projects

Please join us as we-

- Measure progress towards the 92 GW Challenge Goal
- Improve energy reliability and security at federal facilities
- Honor 2001 Energy Star® CHP Awardees

Preliminary Agenda

Tuesday, October 22

No-Host Dinner for Early Arrivals

6:00 pm

Reception and 2001 Energy Star®
CHP Awards

Wednesday, October 23

7:30 am

Registration & Continental
Breakfast

8:30 am

Keynotes by
Hugh Sausey, DOE Boston
(TBD), EPA
Art Smith, USCHPA
The Hon. Patrick Wood III,
Chairman, FERC (Invited)

10:00 am

Track 1 - DER/DG Technologies Panel

Track 2 - EPA CHP Partners Meeting

11:30 am

Track 1 - Case Studies of CHP/DER in
Federal Facilities

Track 2 - EPA CHP Partners Meeting

12:30 pm

Luncheon Presentation by
William Hogan, Kennedy School
of Government, Harvard
University

2:00 pm

Track 1 - Breakout Sessions - Installing
CHP/DER in Federal Facilities

Track 2 - USCHPA Business Meeting

4:00 pm

Regional CHP/DER Initiatives

5:00 pm

State and Federal Environmental
Initiatives for CHP/DER

Thursday, October 24

7:30 am

Continental Breakfast

8:30 am

CHP/DER in Today's Marketplace

10:30 am

Status Report on CHP
Action Agenda

12:00 pm

Luncheon - Presentation by
The Hon. Phil Sharp (Invited)

1:30 pm

Track 1 - Financing CHP/DER in
Federal Facilities

Track 2 - Breakout Sessions - 2003 CHP
Action Agenda

4:00 pm

Site Visits - CHP and DER Projects
in Boston

Friday, October 25

7:30 am

Continental Breakfast

8:30 am

Interconnection Policy Update

9:30 am

Breakout Group Reports

11:00 am

Closing Presentation by
Asst. Sec. David Garman, DOE
(Invited)

12:00 pm

Adjourn

1:00 pm

Optional Site Visit to Hull Wind
Turbine

Register by Fax, Mail, or Online ---- Deadline: October 11, 2002



FAX: 410-423-2193



MAIL: ENERGETICS, INCORPORATED
Attn. Conference Services
7164 Gateway Drive
Columbia, MD 21046
Phone: 410-953-6277



WEB: www.energetics.com/femp-chp-workshop.html

REGISTRATION FEES:

Federal Facility Managers: Pre-Paid

Gov't/Non-Profit: \$200.00

All Others (Including Exhibitors): \$250.00

CANCELLATIONS/REFUNDS: Please notify Energetics
Conference Services in writing by October 16, 2002.

Refunds, less a \$35.00 processing fee per registrant, will be
granted to requests received by mail or fax by October 16,
2002.

SITE VISITS: Visits to CHP and DER sites in and around
Boston are being planned for Thursday, October 24 and
Friday, October 25. If you would like more information about

site visits, please mark the appropriate box on the
registration form.

EXHIBITOR SPACE: Table-top exhibit space is available;
please indicate interest on the registration form.

HOTEL INFORMATION: A block of rooms has been
reserved at the *Doubletree Guest Suites* - \$189 (plus tax)
per night. The cut-off date for the group rate is **September
29, 2002**. After that date, the group rate cannot be
guaranteed. Call the hotel at (617) 783-0090 to make your
reservation. Group name: FEMP-CHP Workshop.
**A limited number of government rooms are available.
Government I.D. is required at check-in.**

TRAVEL INFORMATION:

AIRPORT TRAIN

Logan International Airport
South Station

PARKING

Valet parking at \$20.00 per day.
Self parking available/hourly rate.

TOURIST INFO

www.bostonusa.com
www.visitboston.org



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October 23-25, 2002 • Doubletree Guest Suites • 400 Soldiers Field Road • Boston, Massachusetts

☐ Mr. ☐ Ms. ☐ Dr.

Name _____ First Name for Tag _____

Title _____ Organization _____

Mailing Address _____

City _____ State _____ Zip _____

Telephone (____) _____ Fax (____) _____

E-mail _____

Emergency Contact / Phone _____



☐ Please check here if you require assistance.
We will contact you concerning your needs.



☐ Vegetarian

Registration Fee:

Federal Facility Managers - Pre-Paid

Gov't/Non-Profit - \$200.00

Private Sector - \$250.00

To Register Online go to:

www.energetics.com/femp-chpworkshop.html

Payment Method:

☐ Check/PO (made payable to Energetics) Total Fee Enclosed: \$_____.

☐ Visa

Account Number: _____

☐ Master Card

Expiration Date: ____-____

Print Name (as it appears on card): _____

☐ American Express

Cardholder's Signature: _____ Amount: _____

Site Visits: I plan to participate in the following CHP/DER site visit(s).

Thursday

☐ Massachusetts Institute of Technology (MIT) Cogeneration Plant, Cambridge

☐ U.S. Coast Guard Roof-Mounted Solar Electric Array, Downtown Boston

Friday

☐ (Tentative) Boat trip to see the Hull Wind Project in Hull, MA

Co-Sponsors: ☐ I would like to co-sponsor this combined event. Please send me information.

Exhibitors: ☐ I am interested in exhibiting at the workshop. Please send me information.

**Please return completed form
by October 11, 2002, to:**

Conference Services
Energetics, Incorporated
7164 Gateway Drive
Columbia, MD 21046

Phone: (410) 953-6277
Fax: (410) 423-2193

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